



## 2025 Leigh Ann Graham Scholarship TIDEWATER CHAPTER OF CREDIT UNIONS

**Deadline for submission: April 16, 2025**  
**Scholarship Award TBD, but not less than \$2,000**

This application should be submitted to: Geri Metzger  
c/o Beach Municipal Federal Credit Union  
4164 Virginia Beach Blvd.  
Virginia Beach, VA 23452

*If not delivered in person, it must be postmarked no later than April 16, 2025.*

### I. General Information:\*

Your Credit Union \_\_\_\_\_

Acct # \_\_\_\_\_ Years of Membership \_\_\_\_\_

Name \_\_\_\_\_ High School \_\_\_\_\_

          Last       First       Middle

Address \_\_\_\_\_ Your Phone (     ) \_\_\_\_\_

                  Street

SSN (Last Four Digits) \_\_\_\_\_

Apt #           City \_\_\_\_\_ Email \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Parent's Name \_\_\_\_\_

*[If not living with parent, give information of guardian.]*

Parent's Address \_\_\_\_\_

# of Brothers and Sisters living at home \_\_\_\_\_ Ages \_\_\_\_\_

Have you ever been or are you currently employed? \_\_\_\_\_

If so, where, and how many hours per week? \_\_\_\_\_

List your activities and club memberships in community, school, church, etc., including any offices held and/or work experience. *(Use a separate sheet if necessary.)*

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List any awards or special honors that you have received. (Use a separate sheet if necessary.)

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*\*The applicant must be a credit union member before the application is submitted. To be a member, you must have an account in your name and not be only a joint member on someone else's account. Do not submit this application if you are not a member of a credit union in the Tidewater Chapter of Credit Unions. Not all credit unions in the Tidewater/Hampton Roads area are members. If you are not sure if your credit union participates in this scholarship program, please contact them prior to filling out this application.*

Only completed applications that are postmarked by **April 16, 2025** will be considered. A completed application includes:

- Transcripts
- 2024 Tax Return Form 1040\*\*
- Application form pages 1 through 3 filled out completely and signed

*\*\*You must attach a copy of the parents'/guardians' Tax Return Form 1040 from 2024 with this application. Applications submitted without this form will not be considered.*

**II. Confidential Financial Statement:**

Father/Mother Occupation \_\_\_\_\_  
Name of Employer \_\_\_\_\_  
Position \_\_\_\_\_  
Gross Annual Salary \$ \_\_\_\_\_ \$ \_\_\_\_\_  
Other Income \$ \_\_\_\_\_ \$ \_\_\_\_\_  
Total Income \$ \_\_\_\_\_ \$ \_\_\_\_\_  
Total Family Gross Annual Income \$ \_\_\_\_\_

Do Parents: Own home \_\_\_\_\_ Rent \_\_\_\_\_ Buying \_\_\_\_\_

**III. College/University Information:**

Please provide mailing address of the college/university you are planning to attend:\*\*\*

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*\*\*\*The scholarship will be made payable to you AND the college/university, as shown above, and presented at our May 15, 2025 Scholarship Night at the Greenbrier Country Club, Chesapeake, VA.*

Estimated tuition cost (yearly) \$ \_\_\_\_\_  
Books, travel, incidentals \$ \_\_\_\_\_  
Room & Board (yearly) \$ \_\_\_\_\_  
Total estimated first year costs \$ \_\_\_\_\_  
Less financial aid from school, family and student (\$ \_\_\_\_\_)  
Total estimated financial need \$ \_\_\_\_\_

School Issued Student ID Number (if you have it) \_\_\_\_\_

**IV. Special Circumstances:**

Explain any special circumstances you feel the Board of Trustees should know in considering your need. *(Use a separate sheet if necessary.)*

**V. Transcripts:**

\_\_\_\_\_ School has my permission to release my son's/daughter's transcript so it may be attached to this application. I understand that this application must be complete, including transcript, before my son/daughter may be considered for a scholarship by Leigh Ann Graham Scholarship Board of Trustees.

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Parent/Guardian Signature

**VI. Certification:**

Parent/Guardian Certification:

To the best of my knowledge, the information reported is complete and correct. I understand \_\_\_\_\_ is applying for financial aid to help with the educational expenses of \_\_\_\_\_. I approve this application.

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian

\_\_\_\_\_  
Date

Applicant Certification:

I hereby acknowledge that the information submitted herewith is true and correct. I allow my Credit Union listed on Page 1 of this application to verify my eligibility for consideration of this scholarship.

\_\_\_\_\_  
Applicant

\_\_\_\_\_  
Date

**VII. In your own words, describe an accomplishment that you are most proud of. *(Use a separate sheet if necessary.)***

**VIII. In your own words, write a paragraph on your future plans and career goals. *(Use a separate sheet if necessary.)***